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**GEOGRAPHY**

**0460/21**

Paper 2

**May/June 2014**

INSERT

**1 hour 30 minutes**

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**READ THESE INSTRUCTIONS FIRST**

This Insert contains Photographs A and B for Question 3, and Photograph C for Question 4.

The Insert is **not** required by the Examiner.



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This document consists of **4** printed pages.

Photograph A for Question 3



Photograph B for Question 3



## Photograph C for Question 4



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